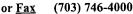
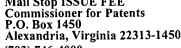
PART B - FEE(S) TRANSMITTAL

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CURRENT CORRESPONDENCE ADDRESS (Note: Legibly mark-up with any corrections or use Block 1) 04/15/2004 22852 7590 FINNEGAN, HENDERSON, FARABOW, GARRETT & Certificate of Mailing or Transmission I hereby certify that this Fce(s) Transmittal is being deposited with the United States Postal Service with sufficient postage for first class mail in an envelope addressed to the Mail Stop ISSUE FEE address above, or being facsimile transmitted to the USPTO, on the date indicated below. DUNNER LLP 1300 I STREET, NW (Depositor's name) WASHINGTON, DC 20005 (Signature) JUL 1 4 2004 (Date CONFIRMATION NO. FIRST NAMED INVENTOR ATTORNEY DOCKET NO. APPLICATION NO. FILING DATE 9382 BADEMARY 0109063/004 KEITH E. LANGLEY 08/803 954 02/21/1997 TITLE OF INVENTION: ANTIBODIES TO THE METALLOPROTEINASE INHIBITOR TIMP TOTAL FEE(S) DUE DATE DUE **PUBLICATION FEE** ISSUE FEE APPLN, TYPE SMALL ENTITY 07/15/2004 \$1630 \$300 NO \$1330 nonprovisional CLASS-SUBCLASS ART UNIT EXAMINER 1647 530-388260 HAYES, ROBERT CLINTON FINNEGAN, HENDERSON FARABOW, GARRETT & 1. Change of correspondence address or indication of "Fee Address" (37 CFR 1.363). 2. For printing on the patent front page, list (1) the DUNNER names of up to 3 registered patent attorneys or agents OR, alternatively, (2) the name of a single $\hfill \Box$ Change of correspondence address (or Change of Correspondence Address form PTO/SB/122) attached. firm (having as a member a registered attorney or agent) and the names of up to 2 registered patent ☐ "Fee Address" indication (or "Fee Address" Indication form PTO/SB/47; Rev 03-02 or more recent) attached. Use of a Customer Number is required. attorneys or agents. If no name is listed, no name will be printed. 3. ASSIGNEE NAME AND RESIDENCE DATA TO BE PRINTED ON THE PATENT (print or type) PLEASE NOTE: Unless an assignce is identified below, no assignce data will appear on the patent. Inclusion of assignce data is only appropriate when an assignment has been previously submitted to the USPTO or is being submitted under separate cover. Completion of this form is NOT a substitute for filing an assignment. (B) RESIDENCE: (CITY and STATE OR COUNTRY) (A) NAME OF ASSIGNEE LOS ANGELES, CALIFORNIA CCHILDRENS HOSPLTAL DOENLOS SANGELES THOUSAND OAKS, CALIFORNIA individual Corporation or other private group entity Please check the appropriate assignee category or categories (will not be printed on the patent); 4b. Payment of Fee(s): 4a. The following fcc(s) are enclosed: - A check in the amount of the fec(s) is enclosed. X Issue Fee ☐ Payment by credit card. Form PTO-2038 is attached. M Publication Fee ☐ The Director is hereby authorized by charge the required fee(s), or credit any overpayment, to Deposit Account Number ______ (enclose an extra copy of this form). Advance Order - # of Copies ____3 Deposit Account Number Director for Patents is requested to apply the Issue Fee and Publication Fee (if any) or to re-apply any previously paid issue fee to the application identified above. 47,114 No. Strauss, Reg. William L. (Date) (Authorized Signature 2000 The Issue Fee and Publication Fee (if required) will not be accepted from anyone other than the applicant; a registered attorney or agent; or the assignee or oth interest as shown by the records of the United States Patent and Trademark Office or other party in 07/15/2004 EEKUBAY2 00000065 08803954 This collection of information is required by 37 CFR 1.311. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.14. This collection is estimated to take 12 minutes to complete, including gathering, preparing, and submitting the completed application form to 'the 'USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, Alexandria, Virginia 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Alexandria, Virginia 22313-1450.

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